

**High Meadow Ranch Water District  
Board Meeting  
April 16, 2026  
Meeting began at 5:58 PM**

**Location:** Richard Smythe Well House, 165 Sauk Trl, Boulder, WY 82923

**Attendance:** Glenn Whicker, Laura Whicker, Rand Rhodes, Cory Gale, Tony Latimer  
Guests: Anthony Anderson

**Minutes:** Rand made a motion to approve the 3-9-2026 bookkeeper interview minutes. Tony 2<sup>nd</sup>. All in favor.

Cory made a motion to approve the 3-10-2026 water operator interview minutes. Rand 2<sup>nd</sup>. All in favor.

Rand made a motion to approve the 3-19-2026 monthly minutes. Tony 2<sup>nd</sup>. All in favor.

**Water Operator:**

**Water Testing:** The 2026 EPA to do list is finally here. Water tests look good.

**Usage:** In March, 1.11 million gallons of water were used. The current average flowrate was 25.04 GPM.

**Water Temperature:** The following locations were Booster Pump Station was 55.2 degrees F, 100 Sauk was 40 degrees F, 12 E Shoshone Trl was 41 degrees F, and 53 Navajo Trl was 43 degrees F.

**Maintenance Log:** There were eighteen 811 tickets, and five work orders.

**Contracts:** A new contract with the new water operator, Anthony Anderson, has been signed. It will be reviewed in 6 months.

**New Water Installer:** The new water installer will be doing his 1<sup>st</sup> installation on Monday, April 20<sup>th</sup>. Anthony will supervise the installation to see if he qualifies for being added to the contractor list for new installations.

**Financial Report:**

**Presentation of Bills:** Rand went over invoices and collected double signatures for the checks.

**Bank/Financial Statements:** Rand over the statements with the Board.

**2026-2027 Budget:** The discussion continued with the budget. A copy of the proposed budget will be taken to the clerk's office and the accessor's office.

**New Business:**

**KDJPB:** The Board will try to get a Teams meeting set up with KDJPB to discuss issues.

**Motion to Adjourn:** Tony made a motion to adjourn. Rand 2<sup>nd</sup>. All in favor. The meeting ended at 8:26 PM. The next meeting will be May 21, 2026, at 6 PM at the Richard Smythe Well House.

Respectfully Submitted,

Laura Whicker, Secretary

Glenn Whicker, President